

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>4-25-2010</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Gordon Anderson</u>													
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>May, 4, 2010</u>													
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>7623 Asherton Lane, Chattanooga TN, 37421, 894-8417</u>															
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone															
5. OFFICE SOUGHT (include district number, if applicable) <u>County Commissioner, Dist. 7</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Michael Roach</u>													
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-between; font-size: small;"> <div> <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER </div> <div> <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL </div> </div>															
8.a. BEGINNING DATE OF REPORTING PERIOD <u>1-24-2010</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>4-24-2010</u>													
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.															
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <u>Gordon Anderson</u> signature of candidate </div> <div style="text-align: center;"> <u>4-25-2010</u> date </div> <div style="text-align: center;"> <u>Michael Roach</u> signature of political treasurer </div> <div style="text-align: center;"> <u>4-25-2010</u> date </div> </div>															
11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <u>Deloris Anderson</u> signature of witness </div> <div style="text-align: center;"> <u>4-25-2010</u> date </div> <div style="text-align: center;"> <u>Angela A. Roach</u> signature of witness </div> <div style="text-align: center;"> <u>4-25-10</u> date </div> </div>															
12. SUMMARY <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width: 40%; text-align: right;">\$ <u>-0-</u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: right;">\$ <u>1175.00</u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: right;">\$ <u>1086.74</u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: right;">\$ <u>88.26</u></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td style="text-align: right;">\$ <u>300.00</u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td style="text-align: right;">\$ <u>210.89</u></td> </tr> </table>				a. BALANCE ON HAND LAST REPORT	\$ <u>-0-</u>	b. TOTAL RECEIPTS THIS PERIOD	\$ <u>1175.00</u>	c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>1086.74</u>	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>88.26</u>	e. TOTAL LOANS OUTSTANDING	\$ <u>300.00</u>	f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>210.89</u>
a. BALANCE ON HAND LAST REPORT	\$ <u>-0-</u>														
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>1175.00</u>														
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>1086.74</u>														
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>88.26</u>														
e. TOTAL LOANS OUTSTANDING	\$ <u>300.00</u>														
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>210.89</u>														



SUMMARY PAGE - CANDIDATE

Lee

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Gordon/Anderson</u>	14. REPORT COVERING THE PERIOD FROM: <u>1-24</u> TO: <u>4-24-2010</u>
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 305.00

b. Itemized Contributions (over \$100 from each source this period) \$ 870.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 1175.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 300.00

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0.85

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 1476.70

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Banner Signs</u>	\$ <u>294.56</u>
<u>Cards & Shirts</u>	\$ <u>134.80</u>
<u>Web Site</u>	\$ <u>17.14</u>
<u>P.O. Box</u>	\$ <u>30.00</u>
<u>Yard Signs</u>	\$ <u>475.24</u>
<u>Advertisements</u>	\$ <u>400.00</u>
<u>Registered Voter Data Menu</u>	\$ <u>35.00</u>
	\$ _____
	\$ _____

Total of Expenditures (\$100 or less each payee) \$ 82.14

b. Itemized Expenditures (Over \$100 each payee this period) \$ 1304.60

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 1386.74

20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 1386.74

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ ~~305.00~~ ⁷⁵⁰

b. Itemized in-kind contributions (over \$100 from each source this period) \$ ~~870.00~~ 750.00

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ ~~1175.00~~

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ 300.00

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 300



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Gordon Lee Anderson</i>		2. REPORT COVERING THE PERIOD FROM: <i>1-24</i> TO: <i>4-24-2010</i>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>-0-</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <i>Gordon</i>	Middle Name <i>Lee</i>	Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution <i>\$870.00</i>
Last Name/Organization Name <i>Anderson</i>		Date of Contribution <i>2-22-2010</i>	Aggregate This Election <i>\$870.00</i>
Address <i>7623 Asherton Lane</i>			
City <i>Chattanooga</i>	State <i>TN</i>	Zip Code <i>37421</i>	
Occupation <i>Enrollment Consultant/Manager</i>			
Employer <i>UNUM</i>			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name		Date of Contribution	Aggregate This Election
Address			
City	State	Zip Code	
Occupation			
Employer			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name		Date of Contribution	Aggregate This Election
Address			
City	State	Zip Code	
Occupation			
Employer			
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name		Date of Contribution	Aggregate This Election
Address			
City	State	Zip Code	
Occupation			
Employer			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			<i>870.00</i>



ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Gordon Anderson</i>				2. REPORT COVERING THE PERIOD FROM: <i>1-24</i> TO: <i>4-24-10</i>	
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>— 0 —</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)					
First Name <i>Gordon</i>		Middle Name <i>Lee</i>		In-Kind Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name <i>Anderson</i>				Value of In-Kind Contribution <i>870.00</i>	
Address <i>7623 Asherton Lane</i>		Date of In-Kind Contribution		Aggregate this Election	
City <i>Chattanooga</i>		State <i>TN</i>		Description of In-Kind Contribution	
Occupation <i>Consultant</i>		Employer <i>Unum</i>		<i>Cash JST</i>	
First Name		Middle Name		In-Kind Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name <i>Vincent Printing</i>				Value of In-Kind Contribution <i>750.00</i>	
Address <i>1512 Scholar</i>		Date of In-Kind Contribution		Aggregate this Election	
City <i>Chattanooga</i>		State <i>TN</i>		Description of In-Kind Contribution	
Occupation		Employer		<i>10 4X6 Banners</i>	
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name				Value of In-Kind Contribution	
Address		Date of In-Kind Contribution		Aggregate this Election	
City		State		Description of In-Kind Contribution	
Occupation		Employer			
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name				Value of In-Kind Contribution	
Address		Date of In-Kind Contribution		Aggregate this Election	
City		State		Description of In-Kind Contribution	
Occupation		Employer			
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name				Value of In-Kind Contribution	
Address		Date of In-Kind Contribution		Aggregate this Election	
City		State		Description of In-Kind Contribution	
Occupation		Employer			
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Last Name/Organization Name				Value of In-Kind Contribution	
Address		Date of In-Kind Contribution		Aggregate this Election	
City		State		Description of In-Kind Contribution	
Occupation		Employer			
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)					<i>750.00</i> <i>P. 870.00</i> <i>JST</i>



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Gordon Anderson</i>				2. REPORT COVERING THE PERIOD FROM: <i>1-24</i> TO: <i>4-24-2010</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>— 0 —</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Fellowship Christian Peace Officers</i>				<i>Advertisement</i>	<i>\$ 100.00</i>
Address <i>105 Lee Parkway Drive</i>					
City <i>Chattanooga</i>	State <i>TN</i>	Zip Code <i>37421</i>			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Southern Printing & Graphics</i>				<i>Yard Signs</i>	<i>\$ 475.24</i>
Address <i>5399 Wilbanks Dr.</i>					
City <i>Hixson</i>	State <i>TN</i>	Zip Code <i>37424</i>			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Vista Print</i>				<i>Business Cards shirts, Door Magnets</i>	<i>\$ 134.80</i>
Address <i>VistaPrint.com</i>					
City	State	Zip Code			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Lowe's</i>				<i>Banner Posts & Frames & attachments</i>	<i>\$ 294.56</i>
Address <i>3180 Gunbarrel Rd.</i>					
City <i>Chattanooga</i>	State <i>TN</i>	Zip Code <i>37421</i>			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Chattanooga Times Free Press</i>				<i>Advertisement</i>	<i>\$ 300</i>
Address <i>400 E 11th ST</i>					
City <i>Chattanooga</i>	State <i>TN</i>	Zip Code <i>37401</i>			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					<i>\$ 1304.60</i>



ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Gordon Anderson</i>					2. REPORT COVERING THE PERIOD FROM: <i>1-24</i> TO: <i>4-24-10</i>			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)								
Complete the Following for the Source of the Loan								
First Name		Middle Name		Outstanding Loan Balance (Beginning of Period)	Loans Received <i>300</i>	Loan Payments		
Last Name/Organization Name <i>Master Card</i>						Outstanding Loan Balance (End of Period) <i>300</i>		
Address				Loan Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan <i>4-22-2010</i>		
City		State	Zip Code					
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)								
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code		City		State Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code		City		State Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code		City		State Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code		City		State Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)				Outstanding Loan Balance (Beginning of Period)	Loans Received <i>300</i>	Loan Payments	Outstanding Loan Balance (End of Period) <i>300</i>	

